


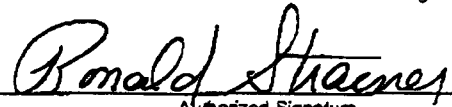
1325

NOTICE: This report is required by 49 CFR Part 191. Failure to report can result in a civil penalty not to exceed \$1,000 for each violation for each day that such violation persists except that the maximum civil penalty shall not exceed \$200,000 as provided in 49 USC 1678. Form Approved OMB No. 2137-0522

 U.S. Department of Transportation Research and Special Programs Administration	ANNUAL REPORT FOR CALENDAR YEAR <u>2001</u> GAS DISTRIBUTION SYSTEM	INITIAL REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL REPORT <input type="checkbox"/>										
PART A - OPERATOR INFORMATION												
1. NAME OF COMPANY OR ESTABLISHMENT <u>CITY LIGHT, WATER & GAS</u>		DOT USE ONLY <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>										
2. LOCATION OF OFFICE WHERE ADDITIONAL INFORMATION MAY BE OBTAINED <u>114 SO. 2ND</u> Number and Street <u>AUGUSTA, WOODRUFF</u> City and County <u>ARKANSAS, 72006</u> State and Zip Code		3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER (When Known) _____ 4. HEADQUARTERS NAME & ADDRESS, IF DIFFERENT <u>SAME</u> Number and Street City and County State and Zip Code										
5. STATES IN WHICH SYSTEM OPERATES: <u>ARKANSAS</u>												
PART B - SYSTEM DESCRIPTION												
Report miles of main and number of services in system at end of year.												
1. GENERAL												
	STEEL				PLASTIC	CAST/ WROUGHT IRON	DUCTILE IRON	COPPER	OTHER	OTHER		
	UNPROTECTED		CATHODICALLY PROTECTED									
	BARE	COATED	BARE	COATED								
MILES OF MAIN				<u>25</u>	<u>5</u>							
NO. OF SERVICES				<u>839</u>	<u>75</u>							
2. MILES OF MAINS IN SYSTEM AT END OF YEAR												
MATERIAL	UNKNOWN	2" OR LESS		OVER 2" THRU 4"	OVER 4" THRU 8"	OVER 8" THRU 12"	OVER 12"					
STEEL		<u>9</u>		<u>4</u>	<u>12</u>							
DUCTILE IRON												
COPPER												
CAST WROUGHT IRON												
PLASTIC												
1. PVC					<u>5</u>							
2. PE												
3. ABS												
OTHER												
OTHER												
SYSTEM TOTALS		<u>9</u>		<u>9</u>	<u>12</u>							
3. NUMBER OF SERVICES IN SYSTEM AT END OF YEAR												
										AVERAGE SERVICES LENGTH <u>60</u> FEET		
MATERIAL	UNKNOWN	1" OR LESS		OVER 1" THRU 2"	OVER 2" THRU 4"	OVER 4" THRU 8"		OVER 8"				
STEEL		<u>866</u>										
DUCTILE IRON												
COPPER												
CAST WROUGHT IRON												
PLASTIC												
1. PVC												
2. PE					<u>75</u>							
3. ABS												
OTHER												
OTHER												
SYSTEM TOTALS		<u>941</u>										

Form RSPA F 7100.1-1 (11-85)
 (Supersedes DOT F 7100.1-1)

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PART C - TOTAL LEAKS			PART D - TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED FOR REPAIR	
	ELIMINATED/REPAIRED DURING YEAR		<div style="font-size: 2em; margin-bottom: 10px;">0</div> <hr style="width: 50%; margin: 0 auto;"/>	
CAUSE	Mains	Services		
CORROSION				
THIRD PARTY				
OUTSIDE FORCE				
CONSTRUCTION DEFECT				
MATERIAL DEFECT				
OTHER				
NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR			PART E - PERCENT OF UNACCOUNTED FOR GAS Unaccounted for gas as a percent of total input for year ending 6/30 <u>19.9</u> %	
PART F - ADDITIONAL INFORMATION 				
PART G - PREPARER AND AUTHORIZED SIGNATURE				
<u>RONALD STRACNER</u> Prepared by (type/print)			<u>870-347-2041</u> Area Code/Telephone Number	
<u>RONALD STRACNER</u> Name and Title of Person Signing			<u>870-347-2041</u> Area Code/Telephone Number	
 Authorized Signature				